



# Andersen Eagle Express

## November 2019 Parent Newsletter



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<https://www.brevardschools.org/AndersenES>

### PRINCIPAL'S MESSAGE

Andersen Families,

It's hard to believe November is here already! This month and next will go by very quickly. Even though there are only a few weeks the students will be working hard academically. Our second iReady diagnostic in reading and math will be taking place in December. The teachers will be letting you know when the class will be taking the diagnostics. It is important for the students to do their best on those days. These results give the teachers data that will help guide their instruction to what the students need most.

This is the time of year to access what we are most thankful for. For me, I will quickly say that I am blessed to be part of the Andersen family. I am lucky enough to spend my days with fantastic students, teachers, staff, and parents. Enjoy your Thanksgiving break. Be safe. Reflect on what you are thankful for.

At Andersen we SOAR!

A handwritten signature in blue ink that reads "Kimberly Harris".

Mrs. Harris, Principal



## Café Corner

We will be serving Thanksgiving Dinner to students on November 21. Parents are welcome to attend.

Adult meal price is \$3.10, cash or check.  
The menu will consist of:



Turkey w/mashed potatoes & gravy, cornbread stuffing, fresh green beans, sweet potato soufflé, & drink.

In December our Holiday meal will be served on December 19<sup>th</sup>, and will consist of the same menu. Again, parents are welcome to come share a meal with their student.



## UPCOMING MUSIC DATES

- Chorus will be going on Tour December 5<sup>th</sup> to the Brevard Alzheimer's Association Adult Daycare in Suntree and to the Viera Hospital.
- All 6<sup>th</sup> grade will be going to Viera High for a Feeder chain recruitment concert on December 13<sup>th</sup> in the morning.
- Chorus and Orff have their Winter Concert on December 12<sup>th</sup> at 5:30 p.m. in our cafeteria.
- All 3<sup>rd</sup> grade will be participating in the Books Alive concert next Thursday in the café at 5:30 p.m. They need to have their recorders.

## HURRICANE MAKE UP DAY FOR STUDENTS

Please be advised that Brevard Public Schools IS required to make up ONE of the three days that schools were closed last month due to Hurricane Dorian, in order to meet instructional requirements. STUDENTS SHOULD NOW PLAN TO ATTEND SCHOOL ON MONDAY, FEBRUARY 17, 2020, which was a previously teacher work day/student holiday. Please adjust your school calendar accordingly.

# November



### Friday, November 1

Early Release at 1:45pm

### Thursday, November 7

6:00pm PTO meeting in Media Center

### Friday, November 8

9:00 Veteran's Day Program

Early Release at 1:45pm

### Thursday, November 14

6:00pm SAC meeting in Media Center

### Friday, November 15

Pajama Day for St. Jude's Math-A-Thon

Early Release at 1:45pm

## November 14 - 22

Book Fair

### Wednesday, November 20

Fall picture retakes

### Thursday, November 21

Thanksgiving lunch in cafeteria

5:30p-7:30p Books Alive! Night

### Friday, November 22

Early Release at 1:45pm

### Monday, November 25

Elementary interims issued

### Wednesday, November 27

NO SCHOOL Teacher/Student Holiday

### November 27 - 29

NO SCHOOL - Thanksgiving BREAK



### Thursday, December 5

6:00 PTO meeting in Media Center

### Friday, December 6

Early Release at 1:45pm

**HOLIDAY SHOP in Art Room**

**December 9 – 13**

### Thursday, December 12

5:30pm Winter Concert in Cafeteria

### December 18-20

Early release at 1:45pm

### WINTER BREAK

DECEMBER 23 - JANUARY 7

## Spectrum Internet Assist

High-speed Internet at an affordable price

Spectrum is offering an internet assist program, qualified households\* can receive:

- High-speed 30 Mbps Internet with no data caps
- Internet modem included
- No contracts required
- Add in-home WiFi for \$5 more per month

To qualify for Spectrum Internet Assist, a member of the household must be a recipient of one of the following programs:

- The National School Lunch Program (NSLP); free or reduced cost lunch
- The Community Eligibility Provision (CEP) of the NSLP
- Supplemental Security Income ( $\geq$  age 65 only)

# KENNEDY MIDDLE SCHOOL'S

# CAMBRIDGE PARENT INFORMATION MEETINGS



Cambridge International School

## WHEN

**December 12, 2019 & January 16, 2020**  
6pm - 7:30pm

## WHERE

**Kennedy Middle School's Cafeteria**  
2100 S. Fiske Blvd., Rockledge, FL 32955

## QUESTIONS

**CONTACT B. SWEENEY**  
SWEENEY.BARBARA@BREVARDSCHOOLS.ORG

## FOR UPCOMING 6TH GRADERS & THEIR FAMILIES

### MEET

Teachers & Students in the program

Parents of students

Administrators

### LEARN

About a program for academically motivated students & its requirements

### ENGAGE

In an interactive presentation highlighting all KMS & Cambridge have to offer

## INSPIRING ACADEMIC EXCELLENCE

Since 2007





## FREE AND REDUCED PRICED MEALS

It's FAST and EASY!!

# APPLY ONLINE

The lunch application for 2019/20 school year is available at [www.brevardschools.org](http://www.brevardschools.org).

- Click on Parents & Students
- Then, Free and Reduced Information
- Then Online Free and Reduced Lunch Application for 2019-20 – click here

**Helpful hint: Make a note of the red application identification number located in the top, right hand corner box.**

Complete the application, sign electronically, and submit. The online application usually processes within 48 hours (possibly 10 or more days at the beginning of the school year due to high volume of applications being processed).

**NOTE: Internet Explores is recommended for the Brevard Schools Online Free and Reduced Application.**

If you prefer, you may print a paper application from the website using the link located below the on-line application. Simply print, complete, and submit to your school. Paper applications take up to 10 days to process.

**Checking the status of your on-line application is quick and easy!**

- Simply click on “Check your On-line Free and Reduced Lunch Application Status and enter your application identification number.

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Office of the Assistant Secretary for Civil Rights  
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fax: (202) 690-7442; or email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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